Atty Docket No.: 200208213-1

CENTRAL HAX CENTER

PATENT

SEP 2 6 2006

In The U.S. Patent and Trademark Office

In Re the Application of:

Inventor(s):

Gopalakrishnan Janakiraman et al. Confirmation No.:

Serial No.:

10/628,291

Examiner: Fahmida Rahman

Filed:

July 29, 2003

Group Art Unit:

2116

Title:

SUPPLYING POWER TO AT LEAST ONE ELECTRICAL DEVICE

BASED ON AN EFFICIENT OPERATING POINT OF A POWER SUPPLY

MAIL STOP AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

CERTIFICATE OF FACSIMILE TO THE USPTO

I hereby certify that this correspondence is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on September 26, 2006. This correspondence contains the following document(s):

1 sheet of Transmittal Letter for Response/Amendment (2 copies).

2 sheets of Request for Continued Examination (RCE) (2 copies).

16 sheets of Proliminary Amendment Accompanying a Request for Continued

Examination (RCE).

Respectfully submitted.

MANNAVA & KANG, P.C.

September 26, 2006

Ashok K. Manna

Rcg. No.: 45,301

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P. 002/023

Intellactual Property Administration P. O. Box 272400 Fort Collins, Colorado 80527-2400 PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

inventor(s):

Gopalakrishnan Janakiraman et al.

Confirmation No.: 5391

Application No.: 10/628,291

Examiner: Fahmida Rahman

Filing Date:

July 29, 2003

Group Art Unit: 2116

Title:

SUPPLYING POWER TO AT LEAST ONE ELECTRICAL DEVICE BASED ON AN EFFICIENT

OPERATING POINT OF A POWER SUPPLY

Mail Stop Amendment **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

(X)	Transmitted herewith is/are the following in the above X) Response/Amendment New fee as calculated below				, ()	Petition to extend time to respond Supplemental Declaration				
(X)	No addition					(fee \$				
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(1) FOR					(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
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to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

(X) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number <u>(571) 273-8300</u> on _Sept_26 Number of pages; 23

Typed Name: Judy H.

Signature:

Gopalakrishnan Janakiraman et al.

Ashok K. Mannava

Attorney/Agent for Applicant(s)

Reg. No. 45.301

P. 003/023

Intellectual Property Administration P. O. Box 272400

Fort Collins, Colorado 80527-2400

PATENT APPLICATION

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Gopalakrishnan Janakiraman et al. CENTRAL FAX CENTER

HEGRIVED

Confirmation No.: 5391

Application No.: 10/628,291

SEP 2 6 2006

Examiner: Fahmida Rahman

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July 29, 2003

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ATTORNEY DOCKET NO. __200208213-1

Title:

SUPPLYING POWER TO AT LEAST ONE ELECTRICAL DEVICE BASED ON AN EFFICIENT

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Mall Stop Amendment **Commissioner For Patents** PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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Transmitted herewith is/are the following in the above-identified application:

- Response/Amendment () Petition to extend time to respond
 - Supplemental Declaration

(X) No additional fee

New fee as calculated below

()	Other:		(fee	s
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(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	HIGHES.	(4) I' number SLY PAID FOR	PRES	5) ENT TRA		(6) PATE	ADD	(7) TIONAL EES
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Typed Name: Judy H., Chung

Signature:

Gopalakrishnan Janakiraman et al.

Attorney/Agent for Applicant(s)

Reg. No. 45,301

Date: Sent. 26 2006